

MISSOURI DIETETIC ASSOCIATION

Annual Meeting

April 7-9, 2011

Courtyard by Marriott ♦ Columbia, Missouri

APPLICATION FOR SPONSORSHIP

With *any* of the sponsorship levels, you will receive one booth space with one 6-ft. skirted table, 2 chairs, wastebasket and a complimentary lunch (*additional luncheon tickets - \$25*). Your company name will be listed on **the program materials received by every registrant**. (*If you require additional set-up, please indicate on this form.*) Please check one of the levels below.

- \$1000 + { }** **Platinum Level**—One complimentary registration, **acknowledgement in program brochures** (e-mailed to 1300 dietitians), lunch for 2 exhibitors, special mention during the business luncheon, booth designation, 1 full page ad included with all downloadable materials.
- \$750 - \$999 { }** **Gold Level** – One complimentary registration, acknowledgement in program brochures (e-mailed to 1300 dietitians), lunch for 2 exhibitors, special mention during the business luncheon, booth designation, 1 half page ad included with downloadable materials.
- \$500- \$749 { }** **Silver Level**—Special mention during the business luncheon, quarter-page ad in the program booklet, booth designation, paid lunch for 2 exhibitors.
- \$375 { }** **Exhibitor** (Includes Non-Profit) - Lunch for 1 exhibitor.

NAME OF INDIVIDUALS WHO WILL BE STAFFING YOUR EXHIBIT (FOR NAME TAGS):

Name: _____ Title: _____

Name: _____ Title: _____

Name of Company: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone: _____ Type of Product or Service _____

Yes, I will need electric/internet service.

Other Special Requests: _____

Please return this form and your check by **February 1, 2011** to:
MDA Annual Meeting, P.O. Box 1225, Jefferson City, MO 65102
Contact Brenda Roling at (573) 636-2822 or
e-mail brenda.roling@embarqmail.com if you have questions.

**MISSOURI DIETETIC ASSOCIATION
POLITICAL ACTION COMMITTEE
ADAF FOUNDATION**

GRAB BAG RAFFLE DONATION FORM

Item: _____

Donated By: _____

Phone: _____

Value: \$ _____

The raffle will be held in conjunction with the MDA Annual Meeting on the evening of April 8, 2011, at the Courtyard by Marriott, Columbia, Missouri.

Please return to:

**MDA
P.O. Box 1225
Jefferson City, MO 65102
Fax: (573) 636-9749**